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Out of the Whirlwind:
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Cambridge, MA: Harvard
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Theological Studies 61),
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a regrettably rare thing for
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Out of the Whirlwind: Creation Theology in the Book of Job, by Kathryn Schifferdecker. Cambridge, MA: Harvard University Press (Harvard Theological Studies 61), 2008. 217 pp. \$25.00. It is a regrettably rare

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This vision of the divine speeches enables Job to move out of despair into renewed participation in God's often-dangerous but beautiful world. This creation theology of Job, virtually unique in the Bible, has much to say to us today, as we struggle theologically and politically with the issues of environmental degradation and humanity's relationship to the natural world.

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out of the whirlwind creation theology in the book of job is a revision of schifferdeckers dissertation in which she attempts to make sense of the meaning and function of the divine speeches at the end of the book of job chapters 38 41 job 38:1-18 god finally speaks to job out of the whirlwind creation theology in the book of job review

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The Comforting Whirlwind: God, Job, and the Scale of Creation. 31 May, 2008. It's partly a theology book.

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Partly a personal meditation. Partly a Jeremiad. Partly prophetic. That's a lot of categories for a book just 95 pages long. Crisply written, provocatively presented, and compellingly argued, *The Comforting Whirlwind* by Bill McKibben offers an analogy between Job facing down the religious orthodoxy of his day, and modern-day western culture's need to confront a similarly bankrupt ...

*The Comforting Whirlwind:
God, Job, and the Scale of
Creation*

The Comforting Whirlwind was written as a church devotional, but beautifully

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brings out some of the same ideas. It is a short book and if you can get one, I would recommend it. I suspect it did not sell well--I ended up with a signed copy without requesting one. But I am glad I read it.

*The Comforting Whirlwind:
God, Job, and the Scale of
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whirlwind creation theology in the book of job is a revision of schifferdeckers dissertation in which she attempts to make sense of

"Offers a close literary and theological reading of the book of Job--particularly of the speeches of God at the end of the book--in order to articulate the creation theology particularly pertinent in our environmentally conscious age"--Provided by publisher.

In The Comforting Whirlwind,

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acclaimed environmentalist and writer Bill McKibben turns to the biblical book of Job and its awesome depiction of creation to demonstrate our need to embrace a bold new paradigm for living if we hope to reverse the current trend of ecological destruction. With reference to the consequences of our poorly considered and self-centered environmental practices—global warming, ozone degradation, deforestation—McKibben combines modern science and timeless biblical wisdom to make the case that growth and economic progress are not only undesirable but

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deadly. If we continue to accelerate the pace of development, we will inevitably complete the “decreation” of our planet and everything on it, including ourselves. In his signature lyrical prose, and using Stephen Mitchell's powerful translation of Job, McKibben calls readers to truly appreciate both the majesty of creation and humanity's rightful—and responsible—place in it.

A challenging and thoughtful reflection about the question of how a merciful God can allow evil.

A leading Old Testament

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theologian addresses one of the most vexing questions in Christian life and theology: What is God's role in natural disasters?

In their highly selective and literal reading of Scripture, creationists champion a rigidly reductionistic view of creation in their fight against "soulless scientism." Conversely, many scientists find faith in God to be a dangerous impediment in the empirical quest for knowledge. As a result of this ongoing debate, many people of faith feel forced to choose between evolution and the Bible's story of

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creation. But, as William Brown asks, which biblical creation story are we talking about? Brown shows that, through a close reading of biblical texts, no fewer than seven different biblical perspectives on creation can be identified. By examining these perspectives, Brown illuminates both connections and conflicts between the ancient creation traditions and the natural sciences, arguing for a new way of reading the Bible in light of current scientific knowledge and with consideration of the needs of the environment. In Brown's argument, both

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scientific inquiry and theological reflection are driven by a sense of wonder, which, in his words, "unites the scientist and the psalmist." Brown's own wonder at the beauty and complexity of the created world is evident throughout this intelligent, well-written, and inspirational book.

The Old Testament books of wisdom and poetry carry themselves differently from those of the Pentateuch, the histories or the prophets. The divine voice does not peal from Sinai, there are no narratives carried along by prophetic interpretation

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nor are oracles declaimed by a prophet. Here Scripture often speaks in the words of human response to God and God's world. The hymns, laments and thanksgivings of Israel, the dirge of Lamentations, the questionings of Qohelet, the love poetry of the Song of Songs, the bold drama of Job and the proverbial wisdom of Israel all offer their textures to this great body of biblical literature. Then too there are the finely crafted stories of Ruth and Esther that narrate the silent providence of God in the course of Israelite and Jewish lives. This third Old Testament volume in IVP's

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celebrated "Black Book Of Dictionary" series offers nearly 150 articles covering all the important aspects of Job, Proverbs, Ecclesiastes, Psalms, Song of Songs, Lamentations, Ruth and Esther. Over 90 contributors, many of them experts in this literature, have contributed to the 'Dictionary of the Old Testament: Wisdom, Poetry and Writings'. This volume maintains the quality of scholarship that students, scholars and pastors have come to expect from this series. Coverage of each biblical book includes an introduction to the book itself as well as separate

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articles on their ancient Near Eastern background and their history of interpretation. Additional articles amply explore the literary dimensions of Hebrew poetry and prose, including acrostic, ellipsis, inclusio, intertextuality, parallelism and rhyme. And there are well-rounded treatments of Israelite wisdom and wisdom literature, including wisdom poems, sources and theology. In addition, a wide range of interpretive approaches is canvassed in articles on hermeneutics, feminist interpretation, form criticism, historical criticism, rhetorical

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criticism and social-scientific approaches. The 'Dictionary of the Old Testament: Wisdom, Poetry and Writings' is sure to command shelf space within arm's reach of any student, teacher or preacher working in this portion of biblical literature.

Animal studies may be a recent academic development, but our fascination with animals is nothing new. Surviving cave paintings are of animal forms, and closer to us, as Ken Stone points out, animals populate biblical literature from beginning to end. This book explores the significance of

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animal studies for the interpretation of the Hebrew Bible. The field has had relatively little impact on biblical interpretation to date, but combined with biblical scholarship, it sheds useful light on animals, animal symbolism, and the relations among animals, humans, and God—not only for those who study biblical literature and its ancient context, but for contemporary readers concerned with environmental, social, and animal ethics. Without the presence of domesticated and wild animals, neither biblical traditions nor the religions that make use of

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The Bible would exist in their current forms. Although parts of the Bible draw a clear line between humans and animals, other passages complicate that line in multiple ways and challenge our assumptions about the roles animals play therein. Engaging influential thinkers, including Jacques Derrida, Donna Haraway, and other experts in animal and ecological studies, *Reading the Hebrew Bible with Animal Studies* shows how prehumanist texts reveal unexpectedly relevant dynamics and themes for our posthumanist age.

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Since the garden of Eden, a choice between true and false wisdom has confronted human beings, and the need for discernment is consistent throughout Scripture. This volume engages with the canny decisions of the Hebrew midwives, the moral chaos of the judges' era, dilemmas in the monarchy, and prophetic responses to the turmoil of the threat of empires, along with themes from Psalms, Job, and Proverbs. Wise preaching and teaching are enriched by insights from Tanzania, Myanmar, and Central Asia, and wisdom in daily life is found in biblical practices and is

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centered on Christ. Colleagues and students honor Lindsay Wilson, whose wisdom interests extend across the canon. This work is valuable for students and teachers of Old Testament and for anyone seeking to become wise.

Brian R. Doak observes that the book of Job uses metaphors drawn from the natural world, especially of plants and animals, as raw material for thinking about human suffering. Doak argues that Job should be viewed as an anthropological "ground zero" for the traumatic definition of the post-exilic human self in ancient

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Israel. Consider Leviathan explores the text at the intersection of anthropology, theology, and ecology, opening up new possibilities for charting the view of nature in the Hebrew Bible.

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